## Date of Application

PROPOSER'S DETAILS
Name
(Name)
(Signature)
Email
Phone

## SECONDER'S DETAILS

Name $\qquad$
Email
Phone $\qquad$

| NOMINEES DETAILS |  |  |
| :--- | :--- | :--- |
| Surname |  |  |
| Given Name(s) |  |  |
| Membership Number |  |  |
| Years of Membership $(10+)$ Years of Membership (Nipper) <br> Patrol Qualification Number of Patrol Hours |  |  |


| CLUB POSITION HELD | YEARS | COMMENTS | OFFICE USE |
| :--- | :--- | :--- | :--- |
| CLUB SERVICE |  |  |  |
| BOARD OF MANAGEMENT |  |  |  |
| President |  |  |  |
| Vice-President |  |  |  |
| Finance Director |  |  |  |
| Life Saving Director |  |  |  |
| Club Services <br> Director |  |  |  |

## Criteria

Minimum 10 years membership in Sorrento Surf Life Saving Club not including Nippers
Ensure you read the Procedure for Membership Exemptions \& Membership By-Laws

| Competition Director |  |  |  |
| :--- | :--- | :--- | :--- |
| Club Development <br> Director |  |  |  |
| Junior Director |  |  |  |
|  <br> Marketing Director |  |  |  |


| CLUB POSITION HELD | YEARS | COMMENTS | OFFICE USE |
| :--- | :--- | :--- | :--- | :--- |
| BEACH COMMITTEE |  |  |  |
| Patrol Officer |  |  |  |
| IRB Officer |  |  |  |
| First Aid Officer |  |  |  |
| Education Officer |  |  |  |
| Water Safety Officer |  |  |  |
| Gear \& Equipment |  |  |  |
| Officer |  |  |  |

JUNIOR COMMITTEE

| Junior Officer |  |  |  |
| :--- | :--- | :--- | :--- |
| Age Manager |  |  |  |
| Assistant Age <br> Manager |  |  |  |
| Beach Set Up |  |  |  |

## COMPETITION COMMITTEE

| Competition |  |  |  |
| :--- | :--- | :--- | :--- |
| Assistant |  |  |  |
| Officials Coordinator |  |  |  |
| Beach Captain |  |  |  |
| Board Captain |  |  |  |
| Boat Captain |  |  |  |
| R \& R Captain |  |  |  |
| March Past Captain |  |  |  |


| CLUB POSITION HELD | YEARS | COMMENTS | OFFICE USE |
| :--- | :--- | :--- | :--- | :--- |
| Ski Captain |  |  |  |
| Swim Captain |  |  |  |
| COMPETITION |  |  |  |
| Official |  |  |  |
| Function Manager |  |  |  |
| Beach Coach |  |  |  |
| Skim Coach |  |  |  |
| Board Coach |  |  |  |
| R \& R Coach |  |  |  |
| Sweep |  |  |  |


| CLUB POSITION HELD | YEARS | COMMENTS | OFFICE USE |
| :--- | :--- | :--- | :--- |
| Uniform Officer |  |  |  |
| Clothing Committee |  |  |  |
| Social Committee |  |  |  |
| Food \& Beveridge <br> Committee |  |  |  |
| Function Staff |  |  |  |
| Comstitution |  |  |  |
| Committee |  |  |  |
| Youth Officer |  |  |  |
| Commistee |  |  |  |
| Bookhin Coordinator |  |  |  |
| Administration |  |  |  |
| Manager |  |  |  |


| CLUB POSITION HELD | YEARS | COMMENTS |  | OFFICE USE |
| :--- | :--- | :--- | :--- | :--- |
| Registrar |  |  |  |  |
| Finance Committee |  |  |  |  |
| PATROL SERVICE |  |  |  |  |
| Patrol Captain |  |  |  |  |
| EDUCATION |  |  |  |  |
| Trainer |  |  |  |  |
| Assessor |  |  |  |  |
| SRC |  |  |  |  |
| ARTC |  |  |  |  |
| IRB Crew |  |  |  |  |


| STATE OR NATIONAL SERVICE |  |  |  |
| :--- | :--- | :--- | :--- |
| POSITION HELD | YEARS | COMMENTS | OFFICE USE |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


| COMPETITION |  |  |  |
| :--- | :--- | :--- | :--- |
| EVENTS | YEARS | COMMENTS | OFFICE USE |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

